



## Port Health & Environmental Services Committee

**Date:** MONDAY, 9 SEPTEMBER 2013  
**Time:** 1.45 pm  
**Venue:** BASSINGHALL SUITE - VIA THE ART GALLERY, GUILDHALL

**Members:**

Deputy John Tomlinson (Chairman)	Professor John Lumley
Wendy Mead (Deputy Chairman)	Andrew McMurtrie
Deputy John Absalom	Brian Mooney
Deputy John Bennett	Hugh Morris
Nigel Challis	Alastair Moss
Henry Colthurst	Barbara Newman
Karina Dostalova	Deputy John Owen-Ward
Deputy Billy Dove	Deputy Gerald Pulman
Peter Dunphy	Deputy Richard Regan
Kevin Everett	Delis Regis
Deputy Bill Fraser	Jeremy Simons
George Gillon (Chief Commoner)	Deputy James Thomson
Deputy Stanley Ginsburg	Deputy Michael Welbank
Alderman John Garbutt	Mark Wheatley
Wendy Hyde	Philip Woodhouse
Vivienne Littlechild	Alderman Sir David Wootton

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Lunch will be served in the Guildhall Club at 1pm.

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

**For Decision**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 2 July 2013.

**For Decision**  
(Pages 1 - 6)

4. **OUTSTANDING ACTIONS**

To receive the list of outstanding actions.

**For Information**  
(Pages 7 - 8)

5. **DEPARTMENT OF THE BUILT ENVIRONMENT - BUSINESS PLAN PROGRESS REPORT FOR QUARTER 1**

Report of the Director of the Built Environment.

**For Information**  
(Pages 9 - 18)

6. **SUMMARY OF THE WASTE STRATEGY PUBLIC CONSULTATION AND PROPOSALS TO FINALISE AND PUBLISH THE REVISED WASTE STRATEGY 2013-2020**

Report of the Director of the Built Environment.

**For Decision**  
(Pages 19 - 58)

7. **RENEW ON-STREET RECYCLING UPDATE**

Report of the Director of the Built Environment.

**For Information**  
(Pages 59 - 64)

8. **BISHOPSGATE LITTER BIN TRIAL**

Report of the Director of the Built Environment.

**For Information**  
(Pages 65 - 74)

9. **MARKETS & CONSUMER PROTECTION BUSINESS PLAN 2013-2016:  
PROGRESS REPORT (PERIOD 1)**  
Report of the Director of Markets and Consumer Protection.
- For Information**  
(Pages 75 - 94)
10. **SEX ESTABLISHMENTS; ANNUAL REVIEW OF FEES AND GOVERNANCE**  
Report of the Director of Markets and Consumer Protection.
- For Decision**  
(Pages 95 - 102)
11. **WORKING TOGETHER TO IMPROVE THE AIR QUALITY OF LONDON – LETTER  
FROM LONDON LOCAL AUTHORITIES AND GREATER LONDON COUNCIL TO  
GOVERNMENT**  
Report of the Director of Markets and Consumer Protection.
- For Information**  
(Pages 103 - 108)
12. **MITIGATION OF ENVIRONMENTAL IMPACTS FROM STREET WORKS IN THE  
CITY**  
Report of the Director of Markets and Consumer Protection.
- For Decision**  
(Pages 109 - 124)
13. **UPDATE ON PORT HEALTH DEVELOPMENTS**  
To receive a report of the Director of Markets and Consumer Protection – this item  
has been moved into the non-public part of the agenda (please see agenda item 22)
- For Information**
14. **CITY OF LONDON CEMETERY AND CREMATORIUM BUSINESS PLAN -  
PROGRESS REPORT**  
Report of the Director of Open Spaces.
- For Information**  
(Pages 125 - 136)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**  
Any items of business that the Chairman may decide are urgent.
17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-public Agenda**

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 2 July 2013.

**For Decision**  
(Pages 137 - 138)

19. **DEBT ARREARS - PORT HEALTH AND ENVIRONMENTAL SERVICES PERIOD ENDING 30 JUNE 2013**

Joint report of Director of the Department of the Built Environment, the Director of Markets and Consumer Protection and the Director of Open Spaces.

**For Decision**  
(Pages 139 - 146)

20. **MANORWAY HOUSE**

Verbal update by the City Surveyor and the Director of Markets and Consumer Protection in respect of archive storage space required for the London Gateway Border Inspection Post.

**For Decision**

21. **REPORT OF ACTION TAKEN BETWEEN MEETINGS - LONDON GATEWAY - PROPOSAL FOR PORT HEALTH OFFICES AT MANORWAY HOUSE, STANFORD-LE-HOPE, SS17 9LQ**

Report of the Town Clerk.

**For Information**  
(Pages 147 - 148)

22. **UPDATE ON PORT HEALTH DEVELOPMENTS**

**For Decision**  
(Pages 149 - 150)

23. **NON- PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**For Decision**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**For Decision**